# REPUBLIC OF KENYA

## COUNTY ASSEMBLY OF LAIKIPIA

### THE HANSARD

**Thursday, 19th October, 2023**

*The House met at the Assembly Chambers at 2.30 p.m.*

*[The Deputy Speaker (Hon. Anthony Theuri) in the Chair]*

PRAYERS

**QUORUM CALL**

**Speaker:** Clerk, confirm whether we have got quorum.

*(Quorum confirmed)*

**STATEMENTS**

EXTENSION OF TIME TO RESPOND TO A STATEMENT ON STATUS OF ACTING CHIEF OFFICER FOR AGRICULTURE

**Hon. Catherine Umija:** Thank you, Mr. Speaker. A statement was tabled in this Assembly by Sammy Lekopien on 21st September, 2023 requesting for a response regarding the statement of the acting Chief Officer in the Department of Agriculture, Livestock and fisheries.

Mr. Speaker, the Labour, Social Welfare and Community Services Committee sent a letter to the County Executive Committee Member of Agriculture, Livestock and Fisheries Ref: CGL/CA/ CM/001/Vol.1/008 dated 21/09/2023 asking his office to respond thereof. We also did a reminder letter Ref: CGL/CA/CM/001/Vol.1/009 dated 04/10/2023 which was also sent to his office requesting for a response. The Committee is yet to receive a response from the Department of Agriculture and Fisheries.

Mr. Speaker, Sir, the committee hereby requests for an extension of fifteen days period so that it can table a comprehensive response on the acting status Chief Officer in the Department of Agriculture, Livestock and Fisheries. Thank you.

**Deputy Speaker:** Hon. Umija, I am in a good mood today, therefore fifteen days are granted.

**Hon. Catherine Umija:** Thank you.

EXTENSION OF TIME TO RESPOND TO A STATEMENT ON STALLED SIPILI WAREHOUSE PROJECT

**Hon. Joseph Gitahi:** Thank you, Mr. Speaker. I am rising to seek an extension of time to respond to a statement on the stalled warehouse project in Sipili for the F/Y 2018/2019.

Mr. Speaker, a statement was tabled in the Assembly by Hon. George Karuiru on 20/09/23 requesting for a response regarding the stalled warehouse in Sipili in the F/Y 2018/2019.

Mr. Speaker, Sir, the committee sent a letter to the CECM for Agriculture, Livestock and Fisheries on 25/09/23 via Ref: CGL/CA/CM/005/008 requesting his office to respond thereof on or before 3rd October. Hon. Speaker, the CECM for Agriculture, Livestock and Fisheries has not responded to the request sent by the committee to date.

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Mr. Speaker, Sir, the committee hereby requests for an extension of 14 days period so as to table a comprehensive response to the statement from the Agriculture, Livestock and Fisheries Department. Thank you.

**Deputy Speaker:** On the same note, fourteen days granted.

**Hon. Joseph Gitahi:** Thank you, Hon. Speaker.

NOTICE PAPER

**Hon. Stephen Ndiritu:** Hon. Speaker, I have a statement which I am reading on behalf of the House Business Committee. This is a tentative business for next week for Tuesday 24th October, 2023. Members and the House, it is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Tuesday (Afternoon) October 24th, 2023;

1. **PAPERS** - Report by the Budget and Appropriations Committee on the annual budget implementation review report by the Office of the Controller of budget for the financial year 2022/2023.
2. **NOTICE OF MOTION** - Report by the Budget and Appropriations Committee on the annual budget implementation review report by the Office of the Controller of budget for the financial year 2022/2023.
3. **MOTION** - Report by the County Public Accounts and Investments Committee on the report of the Auditor General on the Laikipia County Development Authority for the year ended 30th June 2021.

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Wednesday (Morning) October 25th, 2023;

1. **NOTICE OF MOTION** - Motion by Hon. Daniel Mugweru urging the County Government to properly plan the smaller towns in the County e.g., Ngenia, Kalalu so as to help them grow and eventually generate revenue.
2. **NOTICE OF MOTION** - Motion by Hon. Catherine Umija urging the County Government to properly equip all ECD centres across the County with necessary equipment for the current CBC program.
3. **MOTIONS -** Report by the Budget and Appropriations Committee on the annual budget implementation review report by the Office of the Controller of budget for the financial year 2022/2023.

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Wednesday (Afternoon) October 25th, 2023;

1. **RESPONSE STATEMENT** - Response Statement No. 003/2023 to the Chairperson for Finance and County Planning Committee (Hon. Stephen Ndiritu) raised by the member representing Sosian Ward (Hon. Sammy Lekopien) on 19th September, 2023 pertaining to land issued to Sportsman Arms Hotel in Rumuruti.
2. **RESPONSE STATEMENT** - Response Statement No. 006/2023 to the Chairperson Health Services Committee (Hon. Nicholas Lempaira) raised by the member representing Umande Ward (Hon. Daniel Mugweru) on 21st September, 2023 pertaining to the Nanyuki Teaching and Referral hospital electricity back up and supply of medicines to health centres and dispensaries.

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3. **MOTION** - Motion by Hon. Daniel Mugweru urging the County Government to properly plan the smaller towns in the County e.g., Ngenia, Kalalu so as to help them grow and eventually generate revenue.

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Thursday (Morning) October 26th, 2023;

1. **RESPONSE STATEMENT -** Response Statement No. 009/2023 to the Chairperson Finance and County Planning Committee (Hon. Stephen Ndiritu) raised by the member representing Sosian Ward (Hon. Sammy Lekopien) on 17th October, 2023 pertaining to allocation of land in Rumuruti town for construction of County Aggregation and Industrial Park (CAIP) and rehabilitation and wellness centre.
2. **MOTION -** Motion by Hon. Catherine Umija urging the County Government to properly equip all ECD centres across the County with necessary equipment for the current CBC program.
3. **PROCEDURAL MOTION** - Recess break for one week pursuant to the Calendar of the Assembly.

Hon. Speaker, that is the tentative business for next week. I am urging Hon. Members to be ready. Those with motions and responses to statements to be ready during those days. That is the programme that the House Business Committee came up with. I have nothing to add. I wish all Hon. Members a good weekend and may they also enjoy when they go back home. Greet your wives, children and neighbours. Thank you, Hon. Speaker.

## ADJOURNMENT

**Deputy Speaker:** The sittings of this House now stand adjourned until Tuesday, 24th October, 2023 at 2.30 p.m.

The House rose at 2.40 p.m.

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